ST. DOMINIC CATHOLIC CHURCH 303 West Main Street, Springfield, KY 40069

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Rev. David J. Farrell, Pastor

Bulletin for Sunday, March 29, 2020 ~ Fifth Sunday of Lent

TODAY'S READINGS:

First Reading EZ 37:12-14

Thus, says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus, you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

Responsorial Psalm PS 130:1-2, 3-4, 5-6, 7-8

R. With the Lord there is mercy and fullness of redemption.

Out of the depths I cry to you, O LORD; LORD, hear my voice! Let your ears be attentive to my voice in supplication.

R. With the Lord there is mercy and fullness of redemption.

If you, O LORD, mark iniquities, LORD, who can stand? But with you is forgiveness, that you may be revered.

R. With the Lord there is mercy and fullness of redemption.

I trust in the LORD; my soul trusts in his word. More than sentinels wait for the dawn, let Israel wait for the LORD.

R. With the Lord there is mercy and fullness of redemption.

For with the LORD is kindness and with him is plenteous redemption; And he will redeem Israel from all their iniquities.

R. With the Lord there is mercy and fullness of redemption.

Second Reading ROM 8:8-11

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you. **Gospel JN 11:1-45**

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to him saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So, when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea." The disciples said to him, "Rabbi, the Jews were just trying to stone you, and you want to go back there?" Jesus answered, "Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him." He said this, and then told them, "Our friend Lazarus is asleep, but I am going to awaken him." So, the disciples said to him, "Master, if he is asleep, he will be saved." But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, "Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him." So, Thomas, called Didymus, said to his fellow disciples, "Let us also go to die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world."

When she had said this, she went and called her sister Mary secretly, saying, "The teacher is here and is asking for you." As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there.

When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So, the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"

So, Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So, they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, He cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot

with burial bands, and his face was wrapped in a cloth. So, Jesus said to them, "Untie him and let him go." Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

GIVE GLORY TO GOD

On the Fifth Sunday of Lent, just before we begin to enter Holy Week, we are summoned to Bethany. If we had been friends of Mary, Lazarus, and Martha, and found out that Lazarus was gravely ill, we probably would have dropped everything to be with them. This was what was so surprising about the behavior of Jesus. Although he was their close friend, he chose to stay away, that God's glory would be manifested. This is a persistent theme in John's Gospel. Right to the very end, Jesus' works were meant to give glory to the Father. As our Lenten journey reaches a crescendo, let us be mindful that, as people who have "put on Christ" in baptism, we are also called, by our attitudes and actions, to give glory to God. Copyright © J. S. Paluch Co.

READINGS FOR THE WEEK

Monday: Dn 13:1-9, 15-17, 19-30, 33-62 [41c-62]; Ps 23:1-6; Jn 8:1-11 Tuesday: Nm 21:4-9; Ps 102:2-3, 16-21; Jn 8:21-30 Wednesday: Dn 3:14-20, 91-92, 95; Dn 3:52-56; Jn 8:31-42 Thursday: Gn 17:3-9; Ps 105:4-9: Jn 8:51-59 Friday: Jer 20:10-13; Ps 18:2-7; Jn 10:31-42 Saturday: Ez 37:21-28; Jer 31:10, 11-13; Jn 11:45-56 Sunday: Mt 21:1-11 (procession); Is 50:4-7; Ps 22:8-9, 17-20, 23-24; Phil 2:6-11; Mt 26:14- 27:66 [27:11-54]

A Note from the Pastor:

On Monday afternoon I was ready to get out of the house. I went for a drive through rural Washington County. Oh, was it beautiful! I passed by one home with thousands of daffodils. This is the time of year the earth is coming alive and people are out enjoying the warmth of the sun.

God reminds us every spring, "See, I am making all things new" (Rev 21:5) The gift of the Holy Spirit resurrects what has died, whether it is our flower garden or our sense of hope and trust and safety. This Lent and Easter we are experiencing the passion, death and resurrection of Christ in our souls from a new perspective.

I will be celebrating Easter Mass with only a few ministers present. Everyone will be able to join us by watching on channel 6. I ask that you make time Easter Sunday, and every Sunday, to make an Act of Spiritual Communion. This special prayer is for people who are unable to attend Mass. We believe as Catholics that when we are unable to worship together in person, we nevertheless remain fully united because of our desire to be together and the grace of the Holy Spirit. The Act of Spiritual Communion can be found at archlou.org/covid19 along with links to Mass in English and Spanish.

I'm excited to introduce another resource as well. Our parish now has access to Formed.org. There, you can watch movies, listen to podcasts or watch bible studies. For parents, I recommend the "Pass it On" series. For children, there is a section of kids' movies. For adults and teens, check out the bible studies or watch "Opening the Word," a five minute video about the Sunday Gospel.

We only have access for a trial period, so please access this content and give the parish council feedback about your experience. The instructions are found below.

May God bless you abundantly with faith, trust, hope and peace. Our Savior Jesus Christ renews and restores all things. Our part, as always, is to trust in him and care for one another. I am with you each day in prayer, Fr David

*Go to FORMED.org>click 'sign up'>click 'I am a member of a parish or organization'>enter 'Saint Dominic'>enter your name and email address>log in to your email and open the link

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

St. D Prayer List: Coronavirus Pandemic, Healthcare Workers, U.S. Military, Unborn & Elderly, Addictions, Joseph E. Kurtz, Jane Rudd Volz, Brenda Mackin, Roberta Williams, Jared Mudd, Jerry Craig, Ann Cieslik, Larry Smith, Margaret Faye Martin, Charlotte Disponett, Carolyn Greene, Marian & Wade Elliott, Sue Carter, Michael & Jennifer Jarboe, Debbie Hamilton, Buddy & Charlotte Smith, Wheatley Hamilton, Frank Peters, Lisa Hill (of Loretto), John Arnold, Jenna T. Wheat, Corbin Noel, Geraldine Spalding, Dorothy Mattingly, Colin Walker, Cassie Robinson, Olivia Montgomery, Audrey Edelen, Marilyn Watkins, Sueanna Graves, Helen Parrot, Christy Caldwell & Nancy Hardin. Our church always prays for and cares for our sick sisters and brothers at home, in hospitals, and in nursing homes. If any who are sick want to ask in faith for the church's prayers, please do not hesitate to contact our parish office at 336-3569. You are always in our hearts, minds and prayers as we celebrate the Eucharist at St. Dominic.

*Fr. David will offer Masses privately in the coming weeks, on his own time, and with no congregation. Mass Intentions for March 30-April 5, 2020 are as follows:

<u>Monday</u>: Adeline Osborne, Jeanette Reed <u>Tuesday</u>: Woody & Sharon Dean, Marsha Daugherty <u>Wednesday</u>: NO MASS <u>Thursday</u>: Sidney Medley <u>Friday</u>: Florine Kelty <u>Saturday</u>: Paul K. Mudd, Bob Goodlett <u>Sunday</u>: Stephen Downs, Mr. & Mrs. P.S. Barber Jr., Joe David Barber, For the Parish

Tithing Contributions for the week (may also include contributions during the week &/or ACH): \$4,344.00