

## **ST. D PRAYER LIST:**

Coronavirus Pandemic, World Peace, Healthcare Workers, Victims of Abuse, Melvin Graves, U.S. Military, Unborn & Elderly, Addictions, Ralph Blandford, Katie Haydon, Edwin Thompson, Elaine McCain, Jane Rudd Volz, Dennis Newton, Mary Devine, Brenda Mackin, Roberta Williams, Jerry Craig, Larry Smith, Tom Miller, Margaret Faye Martin, Charlotte Disponett, Carolyn Greene, Marian & Wade Elliott, Sue Carter, Michael & Jennifer Jarboe, Debbie Hamilton, Buddy & Charlotte Smith, Wheatley Hamilton, Frank Peters, Lisa Hill (of Loretto), John Arnold, Corbin Noel, Geraldine Spalding, Dorothy Mattingly, Colin Walker, Cassie Robinson, Olivia Montgomery, Audrey Edelen, Marilyn Watkins, Sueanna Graves, Helen Parrot, Christy Caldwell & Nancy Hardin. Our church always prays for and cares for our sick sisters and brothers at home, in hospitals, and in nursing homes. You are always in our hearts, minds and prayers as we celebrate the Eucharist at St. Dominic. If any who are sick want to ask in faith for the church's prayers, please do not hesitate to contact our parish office at 336-3569.

**Tithing Contributions** for this past week (includes contributions during the week &/or ACH contributions, etc.): \$7,066.00

## **MENTIONS, MEETINGS, EVENTS & REMINDERS**

### **Special Thanks:**

Our church family, we want to thank everyone for all the prayers, cards, texts, calls & messages at the passing of my Dad. We deeply appreciate every expression of sympathy during such a difficult time. ~Holli & Mikie Yates

\*\*\*\*\*

"The Begley Family thanks everyone so much for the cards, prayers, and other well wishes on the death of Tony. It makes life more bearable when you live in such a loving community and with a caring church."

\*\*\*\*\*

We would like to thank St Dominic Parish for the outpouring of sympathy and support following C. H.'s death. Every act of kindness and prayer offered on our behalf has filled us with gratitude. A special thank you to Fr. David and the Bereavement Committee for making a funeral Mass and bereavement dinner possible in these uncertain times. We are very blessed to be part of the St. Dominic family. Sincerely, Frances Haydon and Family

**AmazonSmile** is now available in the Amazon Shopping app on iOS and Android mobile phones. You can use the copy and assets below to share the news with your supporters. AmazonSmile customers can now support St Dominic Church (proceeds benefit St. D School) in the Amazon shopping app on iOS and Android mobile phones! Simply follow these instructions to turn on AmazonSmile and start generating donations. Open the Amazon Shopping app on your device, go into the main menu of the Amazon Shopping app and tap into 'Settings', tap 'AmazonSmile' and follow the on-screen instructions to complete the process. If you do not have the latest version of the Amazon Shopping app, update your app.



The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

1 Corinthians 10:16–17

© J. S. Paluch Co., Inc. - Excerpts from the *Lectio* for Mass © 2008, 1998, 1997, 1986, 1970, CCD. All rights reserved. Photo: Nito/Adobe Stock

# THE MOST HOLY BODY AND BLOOD OF CHRIST

JUNE 14, 2020

## LIVING, LIFE-GIVING BREAD

The unifying motif of this year's readings for today is God's gift of living, life-giving Bread. Prefigured in the manna, which not only nourished individuals but defined Israel as a community under God's special care, Jesus, the living bread, bestows on us—individually and as a community—eternal life that, in John's perspective, begins here and is fulfilled hereafter. This "already/not yet" theme is alluded to by the Communion invitation's reference to Revelation's vision of the kingdom-feast: "Happy are those who are called to the supper of the Lamb" (Revelation 19:9) once slain who lives forever. For Saint Paul, the eucharistic bread and cup are both sign of what the community is called to be and source of the community's strength to live that ideal.

## FLESH AND BLOOD

Today's Gospel verses, John 6:51–58 are a "eucharistic version" of the previous verses, 6:35–50, in which Jesus asserts, "Whoever believes has eternal life" (6:47). Now Jesus replaces "believes" with "Whoever eats my flesh and drinks my blood has eternal life" (6:54). This parallelism is mirrored in the complementarity of the Liturgy of the Word and the Liturgy of the Eucharist, the intimate relationship between ambo (lectern) and altar, "the table of God's Word and the table of Christ's Body."

But today's Gospel presents a further parallel, the complementarity of flesh and blood. By using "flesh," a word he sometimes uses to denote the whole of human nature rather than "body," John seems to suggest that, in receiving Christ's Body in the Eucharist, we disciples are to assimilate the whole of Jesus' humanity, his own radically self-sacrificing-unto-death lifestyle as our distinctive manner of being human. Moreover, the very reason the law forbade partaking of sacrificial blood is precisely why Jesus says we must drink his blood, "for the blood is life" (Deuteronomy 12:23). By partaking of Christ's Blood in the Eucharist, we "have eternal life" here and now; that is to say, we live by Christ's victory over death in this life, a victory that will be made permanent when Jesus raises us up on the last day (6:54).

## WE ARE ONE

As we partake of this gift, we become one with Christ in reality. But there is more. We also become one with each other. As we all partake of the mystery, we are united in flesh and spirit—in the Holy Spirit—with each other as well. As Paul says, "Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf" (1 Corinthians 10:17).

Today we celebrate this wonderful gift. Even though we do not fully understand it, we believe and accept it with joy. We are one with Christ and one with each other. We too become the Body of Christ in the world.

## TODAY'S READINGS

Deuteronomy 8:2–3, 14b–16a  
Psalm 147:12–15, 19–20  
1 Corinthians 10:16–17  
John 6:51–58

# ST. DOMINIC CATHOLIC CHURCH

REV. DAVID J. FARRELL, PASTOR

PHONE: (859)336-3569 EMAIL: [stdom@bellsouth.net](mailto:stdom@bellsouth.net) WEBSITE: [stdomparish.org](http://stdomparish.org)

## WEEKEND MASSES:

Saturday 4:30 p.m., Sunday 8:30 a.m. & 10:30 a.m., Spanish Mass 2:00 p.m.

WEEKDAY MASSES: See Mass Schedule & Intentions section of bulletin

CONFESSIONS: Tuesdays & Thursdays at 5:00 p.m.

## SUNDAY, JUNE 14, 2020

# **THE MOST BODY AND BLOOD OF CHRIST**

## WEEKEND LITURGY

### First Reading Dt 8:2–3, 14b–16a

Moses said to the people: “Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD.

“Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers.”

### Responsorial Psalm Ps 147:12–13, 14–15, 19–20

**R.** Praise the Lord, Jerusalem.

Glorify the LORD, O Jerusalem; praise your God, O Zion.

For he has strengthened the bars of your gates; he has blessed your children within you.

**R.** Praise the Lord, Jerusalem.

He has granted peace in your borders; with the best of wheat he fills you.

He sends forth his command to the earth; swiftly runs his word!

**R.** Praise the Lord, Jerusalem.

He has proclaimed his word to Jacob, his statutes and his ordinances to Israel.

He has not done thus for any other nation; his ordinances he has not made known to them. Alleluia.

**R.** Praise the Lord, Jerusalem.

### Second Reading 1 Cor 10:16–17

Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a

participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf. (The sequence Laud, O Zion [*Lauda Sion*] may be sung before the Gospel Acclamation.)

## **Gospel Jn 6:51–58**

Jesus said to the Jewish crowds: “I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world.”

The Jews quarreled among themselves, saying, “How can this man give us his flesh to eat?” Jesus said to them, “Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever.”

Excerpts from the *Lectionary for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner. The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

## **MASS SCHEDULE & INTENTIONS FOR THE WEEK (June 15-21)**

Monday 8:30 AM: Kenny & Barbara Corbett

Tuesday @ 8:30 a.m. (not 5:30 PM): Edgar, Teresa & Terry Mattingly

Wednesday: NO MASS

Thursday 5:30 PM: Bob Goodlett

Friday 8:30 AM: Maurice Begley

Saturday 8:30 AM: Wheatley & Mudd Families

4:30 PM: Steve Hale

Sunday 8:30 AM: Martha & Trumie Elliott

10:30 AM: Jim & Fanny Rudd

2:00 PM (Spanish Mass): For the Parish

## **LITURGICAL ROLES**

### **Weekday Lectors:**

(Mon.) Katie Simms

(Tues.) Belle Sutton (@ 8:30 a.m.)

(Wed.) NO MASS

(Thurs.) Ione Pinkston

(Fri.) Betty Carol Barber

(Sat.) Perry Carrico

**Eucharistic Ministers for Weekday Masses** are not needed at this time.

**Weekend Liturgical Roles for NEXT WEEKEND** will be sent via email.