



Copyright © J.S. Paluch Co. Inc. Photos: © littlekop / AdobeStock Excerpts from the Lectionary for Mas © 2001, 1998, 1997, 1986, 1970, CCD. My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior.

Luke 1:46



Blessed are you among women, and blessed is the fruit of your womb. — Luke 1:42

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| Weekday Liturgical Roles | MONDAY 8:30 AM | TUESDAY 5:30 PM | WEDNESDAY NO MASS | THURSDAY 5:30 PM | FRIDAY 8:30 A.M. | | SATURDAY 8:30 AM |
| LECTOR | Tony Boone | Michelle Mulholland | N/A | Jenny Taylor | Mar | y A. Hale | Julee Jones |
| SACRISTAN | Martha A. Hardin | Joe David Clements | N/A | Katie Simms | Hamil | ton Simms | Shirley Barber |
| Weekend Liturgical Roles Month of <u>AUGUST</u> | | SATURDAY 4:30 PM | | SUNDAY 8:30 AM | | SUNDAY 10:30 AM | |
| LECTORS | | Maegen Purdom, Rita Rust | | Bobby Brady | | Shirley Barber, Jennifer Dean | |
| EUCHARISTIC MINISTERS | | Ione Pinkston Mary Ann Hale | | Amy Mudd Linda Parrott | | Phil Chatigny Belle Sutton | |
| USHERS | | Tommy Begley Christopher Begley | | Justin Cambron Jerry Grider | | Jeremy Mackin Andrew Mackin | |
| ALTAR SERVERS | | Landon Thompson David Carrico | | Thomas Mudd Lauren Taylor | | Colin Walker Haylee Taylor | |
| GIFT BEARERS | | Leigh Anne Mattingly & Family | | Chuck & Anna Abell | | Ryan & Ashley Spalding & Family | |
| GREETERS | | Kathleen Abell | | Rita Kay Taylor | | Connie Kays | |
| SACRISTANS | | Rachel Fenwick | | Volunteer Needed | | Julee Jones | |
| | | WK 1. Elyssa Greathouse (7/31) WK 2. Julee & Ashton Jones Madeline Taylor WK 3. Fran Carrico WK 4. Elyssa Greathouse WK 5. Fran Carrico | | WK 1. Jordan Mudd WK 2. John P. Brown WK 3. Jordan Mudd WK 4. Byron Corbett WK 5. Jordan Mudd | | WK 1. Lizzie Coulter WK 2. Becky Schmidt WK 3. Becky Schmidt WK 4. Jami Taylor WK 5. Lizzie Coulter | |
| PRAYER REQUESTS Pandemic U.S. Military Beth Hellemen Perry Carrico James Porter John Crawford Katie Haydon Joe Wimsatt Mary Devine Joey Young Catherine Clements Jamie Cecil Benny Wheatley Peggy Stine Reco Bishop Ted McNeal Edwin Thompson Dennis Rust Colin Walker Susan Neel Weber Cassie Robinson Olivia Montgomery Audrey Edelen Marilyn Watkins Sueanna Graves | home, in hospitals minds and prayers who are sick want hesitate to contact ST. POR | and in nursing ho as we celebrate th to ask in faith for our parish office of DOMIN BODINNE Saturd | omes. You are a he Eucharist at the church's pr at 336-3569. IC FALI R WITH ay, Septe | sisters and brothers dways in our heart. St. Dominic. If any ayers, please do no LSOCIAL FRIMMINGS mber 11, 2021 CARRY-OUT ity Center / Gyn | s, t | Alta WK 1. Patri WK 2. Vicki WK 3. Jane WK 4. Dodi Purificate Sal <u>Fucharis</u> to the H (A) John Re (B) Martha (C) N/A Tithing Contri two weeks (inc tions during the | i Mattingly Spaulding ie Polin <u>or Committee</u> ly Isaacs <u>stic Ministers</u> Homebound |

You've got mail! Fall Social Packets went out on Tuesday!

Sueanna Graves Helen Parrott

Christy Caldwell Nancy Hardin Rob Reader

Britt O'Brien

Sand

ings

THE DESTINY OF ALL MORTAL FLESH: The celebration of today's feast on a Sunday is unusual on our Roman Catholic calendar. Our observance of the Lord's Day is held in such high esteem that few other feasts replace it. Occasionally there is a feast—usually of one of the saints—in which the saving power of God in Christ is so uniquely focused that the Roman rite deems it worthy of celebration on the Lord's Day. Today is such a feast. Yet some are surprised at the brevity of the dogma in its entirety: "We pronounce, declare and define it to be a divinely revealed dogma: that the Immaculate Mother of God, the ever Virgin Mary having completed the course of her earthly life, was assumed body and soul to heavenly glory." The Roman Catholic Church never defined any specifics or particulars about the event itself. It is not in the scriptures. There are no verifiable eyewitness accounts. At its core, the dogma reveals in Mary the destiny of all mortal flesh, and reinforces our creedal belief in resurrection of the body. This feast strengthens our faith, defined last week in Hebrews as the realization of things hoped for. We find, in Mary, that realization of what we all hope for, what Paul today affirms: "In Christ shall all be brought to life" (1 Corinthians 15:22). Copyright © J. S. Paluch Co.

FEAST OF FAITH: The Shape of the Eucharistic Prayer

Our Eucharistic Prayers originated in the traditional Jewish meal prayers known as *berakah*, which were prayers of thanksgiving used at meals. Over the centuries, the Christian thanksgiving, or Eucharist, gradually took shape. While in the East the Eucharistic Prayers (called *anaphora*) took many forms, in the Roman Church there was for many centuries just one Eucharistic Prayer, called the Roman Canon (now known as Eucharistic Prayer I). Almost all Eucharistic Prayers include the same basic elements. They begin with thanksgiving and acclamation. Then there is an *epiclesis*, as the priest calls down the Holy Spirit upon the gifts. Then follows the institution narrative and consecration, as the words that Jesus spoke at the Last Supper are repeated. After the consecration, we remember in an explicit way all that Christ has done for us—this is the *anannesis*, or remembering. The prayer concludes with the offering, the intercessions—prayers for the Church, our leaders, ourselves—and a final doxology of praise. The reforms of the Second Vatican Council enriched our liturgy with additional Eucharistic Prayers, including both ancient texts (Eucharistic Prayer II is based on the most ancient of all existing Eucharistic Prayers) and new compositions. —Corinna Laughlin, Copyright © J. S. Paluch

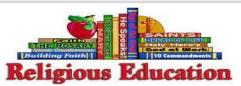
Scripture Readings & Feast Days for the Week

Monday: St. Stephen of Hungary–Jgs 2:11-19; Ps 106:34-35, 36-37, 39-40, 43ab & 44: Mt 19:16-22
<u>Tuesday</u>: Jgs 6:11-24a; Ps 85:9, 11-12, 13-14; Mt 19:23-30
<u>Wednesday</u>: Jgs 9:6-15; Ps 21:2-3, 4-5, 6-7; Mt 20:1-16
<u>Thursday</u>: St. John Eudes, Priest–Jgs 11:29-39a; Ps 40:5, 7-8a, 8b-9, 10; Mt 22:1-14
<u>Friday</u>: Memorial of St. Bernard, Abbot & Doctor of the Church Ru 1:1, 3-6, 14b-16, 22; Ps 146:5-6ab, 6c-7, 8-9a, 9bc-10; Mt 22:34-40
<u>Saturday</u>: Memorial of St. Pius X, Pope–Ru 2:1-3, 8-11; 4:13-17; Ps 128:1b-2, 3, 4, 5; Mt 23:1-12
<u>21st Sunday in Ordinary Time</u>: Jos 24:1-2a, 15-17, 18b; Ps 34:2-3, 16-17, 18-19, 20-21, 22-23; Eph 5:21-32 or 5:2a 25-32; Jn 6:60-69



"The family of Ann Murphy would like to express our sincere appreciation and gratitude to everyone for the many prayers and cards during the illness and passing of our Mother. A special thank you to Fr. David Farrell, Deacon Rick Fagan, the Parish Office, the St. Dominic Choir and the Bereavement Committee for their loving contributions in remembering Ann and celebrating her life. The Funeral Mass was a beautiful ceremony and the bereavement meal was exceptional and helped comfort family and friends during a difficult time."

<u>Parish Religious Education Program</u> – classes will begin on Wednesday, September 8th from 6:00 p.m. – 7:00 p.m. Our RE program is open to students in grades K-8 who do not attend a Catholic school. Information packets have been mailed to all families who have children that were enrolled in last year's program. If you are a new family interested in enrolling your child/children, please pick up an information



packet from the table in the breezeway of the church, or stop by the parish office. Packets can also be downloaded and printed from the church website, *stdomparish.org* then look under the documents tab. If you have questions or need more information, please contact Angela Young at the parish office (336-3569).



<u>Safe Environment Training</u> – St. Dominic will host SET on Monday, September 13th at 6:30 p.m. in the **church**. Pre-registration is not required. No one under the age of 16 will be admitted to the training. Anyone working with children on a regular basis, as well as field trip chaperones, must attend this training and have a current background check that is less than five years old. This is a one-time training, if you have attended in the past, you do not have to attend again.